

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2015

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **2nd Sub. H.B. 290**, NEW CAR DEALERSHIP FRANCHISE AMENDMENTS, by Representative M.
McKell, with the following amendments:

- 1. Page 10, Lines 279 through 280:
 - before taking the action, the franchisor shall, in writing, notify the advisory board. the clerk of each
 - affected municipality, and each franchisee in that line-make in the relevant market area.

Respectfully,

Curtis S. Bramble Committee Chair

Voting: 5-0-2

3 HB0290.SC1.wpd bhowe/BRH CRG/MLB 3/2/15 9:54 am

Action Class

Action Code